Western Province Bull Terrier Club

AGENDA OF THE 30TH ANNUAL GENERAL MEETING
TO BE HELD AT
MALMESBURY SHOW GROUNDS
SUNDAY 13 MARCH 2011

1 **Welcome and Notice convening the meeting**
2 **Signing of attendance register**
3 **Minutes of the previous Annual General Meeting**
4 **Matters arising from previous minutes**
5 **Chairman's Report**
6 **Honorary Treasurer's Report and financial statements**
7 **Election of Committee**
8 **Election of office bearers:**

i.	**Patron**	**2010 Doreen Powell**
ii.	**President**	**2010 Dave Thompson**
iii.	**Vice-President**	**2010 Marie Mollentze**

8 **Election of auditor**
9 **General**

NOTE:
If no matters for discussion were handed in 14 days prior to the date of this meeting, matters of a general nature can only be discussed after the closing of the meeting and only at the discretion of the Chairman.